



Ref: DMcC/KS

15 July 2010

To: Chairman - Councillor H Cushinan
Vice-Chairman - Councillor N Kelly

Aldermen - S Dunlop, R J Loughran, M Rea
Councillors - A K Brady, T A Burns, T Clarke, A D Cochrane-Watson,
B Graham, O C J Keenan, A A Lawther, P Lewis,
A Logue, M Lucas, P Michael, S Nicholl, D Ritchie,
J Smyth

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Public Services Committee** of Antrim Borough Council will be held in The Round Tower Chamber, Antrim Civic Centre on **Thursday 22 July 2010 at 2pm** for the transaction of business as listed on the Agenda.

Yours sincerely

Chief Executive

Please note:

- a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries;
- the Senior Planning Officer will be present immediately prior to the Meeting to facilitate INFORMAL discussions on particular applications.

PUBLIC SERVICES COMMITTEE MEETING
THURSDAY 22 JULY 2010 AT 2 PM
THE ROUND TOWER CHAMBER, ANTRIM CIVIC CENTRE

A G E N D A

- 1 Apologies.

PLANNING

- 2 To consider the monthly schedules of Deferred and New Planning Applications. (*Enclosed*)
- 3 Update: Area Plan. (*Verbal Report; Chief Executive*)

CONSULTATIONS

- 4 DOE: The Future of Bus Operator Licensing in Northern Ireland. (*Deferred from previous Committee Meeting; Additional Policy Information Enclosed together with Letter & Doc as previously circulated; closing date for comments being 24 August 2010*)
- 5 DHSSPS: Draft Fire and Rescue Services (Emergencies) (NI) Order. (*Letter & Doc Enclosed; closing date for comments being 17 September 2010*)
- 6 NI Assembly: Licensing and Registration of Clubs (Amendment Bill). (*Report, Letter, Bill & Explanatory and Financial Memorandum Enclosed; extension to closing date of 2 July 2010 granted*)
- 7 NI Assembly: Transport Bill. (*Letter, Bill & Explanatory and Financial Memorandum Enclosed; closing date for comments being 16 August 2010*)

POLICY AND STRATEGY

LEGAL MATTERS

TENDERS

CORRESPONDENCE

ANY OTHER RELEVANT BUSINESS which the Chairman considers Important.

ITEMS ENCLOSED FOR INFORMATION

- 8 Planning Information - Streamlined Report; Appeal Decisions Notified; Appeal Dates Notified; Appeals Lodged with PAC; Current Appeals.

- 9 Letter from Roads Service: Response to enquiries raised by Members during Presentation of Roads Programme at May Committee Meeting.