



Ref: DMcC/DW

17 June 2010

To: Chairman - Alderman S Dunlop
Vice-Chairman - Alderman R J Loughran

Councillors - T Clarke, A D Cochrane-Watson, H Cushinan,
B Graham, N Kelly, A Lawther, A M Logue,
M Lucas, S Nicholl, D Ritchie

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Development and Leisure Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, 50 Stiles Way, Antrim** on **Thursday 24 June 2010** at **10.00 am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries.

Yours sincerely

David McCammick
Chief Executive



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17 June 2010

To: Alderman - M Rea
Councillors - A K Brady, T Burns, O Keenan, P Lewis, P Michael,
J Smyth

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Development and Leisure Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, 50 Stiles Way, Antrim on Thursday 24 June 2010 at 10.00 am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries.

Yours sincerely

David McCammick
Chief Executive

DEVELOPMENT AND LEISURE COMMITTEE MEETING
THE ROUND TOWER CHAMBER, ANTRIM CIVIC CENTRE
THURSDAY 24 JUNE 2010 AT 10.00 AM

AGENDA

- 1 Apologies.

PRESENTATIONS

- 2 Muckamore Credit Union. *(Report Enclosed) S/1(a)(xxiii)*
- 3 Northern Ireland Assembly: Play and Leisure Policy. *(Report & Policy Brief Enclosed) G/134*

REPORTS

DEVELOPMENT

- 4 Toome Masterplan: Nominations for Steering Group. *(Report Enclosed) ED/143*
- 5 Future Funding of Common Agricultural Policy. *(Report Enclosed) ED/1*
- 6 Halloween Festival 2010. *(Report Enclosed) T/63*

CULTURE AND COMMUNITY

- 7 GROW Request for Economic Appraisal. *(Report Enclosed) CS/109(a)*
- 8 Shared Neighbourhood Programme - Peace III. *(Report Enclosed) CS/198*

RECREATION

- 9 Steeple Play Area. *(Report Enclosed) S/2g(y)*
- 10 Randalstown Recreation Facilities. *(Report & Outline Maps Enclosed) R/16(g)*
- 11 Sport Matters: The Northern Ireland Strategy for Sport and Physical Recreation 2009 - 2019. *(Report & Strategy Enclosed) R/53*
- 12 Crumlin Community Centre: Tir na nog Request for Equipment. *(Report Enclosed) CS/5*
- 13 Crumlin Community and Recreation Facilities. *(Report Enclosed) S/5(b)(iii)*

POLICY AND STRATEGY

BUSINESS PERFORMANCE

LEGAL MATTERS

TENDERS

- 14 Antrim Castle Gardens Restoration and Development Scheme - Main Contract Tender Report and Summary Cost Plan. (*Report Enclosed*) S/2 (a) (w), A/19, G/71(c)(2), ED/28(e), S/2(x)

CORRESPONDENCE

- 15 Requests for Assistance:

- a) The Rotary Club of Antrim. (*Corporate Application Form Enclosed*) G/8
- b) Inter Estate Partnership. (*Corporate Application Form Enclosed*) G/8

ANY OTHER RELEVANT BUSINESS which the Chairman considers Important.