



Ref: DMcC/KS

11 February 2010

**To: Chairman - Alderman M Rea**  
**Vice-Chairman - Alderman R J Loughran**

**Alderman - S Dunlop**  
**Councillors - A K Brady, A D Cochrane-Watson,**  
**B Graham, O C J Keenan, A A Lawther,**  
**A Logue, M Lucas, D Ritchie, J Smyth**

Dear Member

**NOTICE** is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 18 February 2010** at **10am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

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**David McCammick**  
Chief Executive



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**To: Councillors - T A Burns, T Clarke, H Cushinan, D Ford,  
D Kinahan, P Lewis, S Nicholl,**

Dear Member

**NOTICE** is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 18 February 2010** at **10am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

A handwritten signature in black ink, appearing to read 'DMcCammick'.

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**David McCammick**  
Chief Executive

# ENVIRONMENT & BOROUGH SERVICES COMMITTEE MEETING

Thursday 18 February 2010 at 10am  
The Round Tower Chamber, Antrim Civic Centre

## A G E N D A

- 1 Apologies.

### PRESENTATION

- 2 Presentation on Bus Shelters by DRD Roads Service (Harry Armstrong and Mervyn Orr to be in attendance) and Translink (Martin Lundy to be in attendance) (report enclosed).

### HEALTH AND WELL-BEING

### OPERATIONAL SERVICES

- 3 Proposed Pilot - Acceptance of Furniture at the Household Recycling Centres from a Commercial Organisation (report enclosed)
- 4 Tender for Waste Processing Services from Household Recycling Centres (report enclosed)
- 5 **In Confidence:** Review of Cleansing Charges (report enclosed)

### PROPERTY SERVICES

- 6 Greystone Roundabout - Landscape Proposals (report enclosed)
- 7 Roundabout Sponsorship (report enclosed)

### ENVIRONMENTAL HEALTH

- 8 Consultation on a draft High Hedges Bill (report enclosed)
- 9 Consultation on Strengthening Sanctions against Retailers for Underage Sales of Tobacco Products (report enclosed)
- 10 Response to DHSSPS Consultation Paper - Regulation of the Sunbed Industry in Northern Ireland (report enclosed)

## **BUILDING CONTROL**

- 11 Naming of local housing development – Niblock Road (report, letter and maps enclosed)
- 12 Naming of local housing development – Lough Road, Antrim (report, letter and maps enclosed)

## **TENDERS**

## **CORRESPONDENCE**

- 13 Letter from WWF regarding WWF's Earth Hour initiative (letter enclosed)

**ANY OTHER RELEVANT BUSINESS** which the Chairman considers important