



Ref: DMcC/DW

10 June 2010

**To: Chairman** - **Alderman M Rea**  
**Vice-Chairman** - **Councillor M Lucas**

**Aldermen** - **S Dunlop**  
**R J Loughran**

**Councillors** - **A K Brady, A D Cochrane-Watson,**  
**B Graham, O C J Keenan, N Kelly,**  
**A Logue, D Ritchie, J Smyth**

Dear Member

**NOTICE** is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 17 June 2010** at **10.00 am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

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David McCammick  
Chief Executive



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10 June 2010

**To: Councillors - T A Burns, T Clarke, H Cushinan,  
A Lawther, P Lewis, P Michael, S Nicholl**

Dear Member

**NOTICE** is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim on Thursday 17 June 2010 at 10.00 am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

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David McCammick  
Chief Executive

# ENVIRONMENT & BOROUGH SERVICES COMMITTEE MEETING

Thursday 17 June 2010 at 10.00 am

The Round Tower Chamber, Antrim Civic Centre

## A G E N D A

1 Apologies.

### PRESENTATION

### HEALTH AND WELL-BEING

### OPERATIONAL SERVICES

- 2 Proposed Pilot for Acceptance of Furniture at Household Recycling Centres. *(Report enclosed)*
- 3 Cleansing Update. *(Report enclosed.)*

### PROPERTY SERVICES

- 4 Bus Shelters. *(Report enclosed.)*
- 5 Muckamore and Stiles Way Play Areas (Dunlop Park and Steeple). *(Report enclosed)*
- 6 Roundabout Sponsorship *(Report enclosed)*
- 7 Floral Plant Displays – 1<sup>st</sup> Randalstown B P Scout Group *(Report enclosed)*

### BUILDING CONTROL

### ENVIRONMENTAL HEALTH

- 8 High Hedges Bill Consultation - closing date 30 July 2010. *(Copy Bill and Report enclosed.)*
- 9 Consultation on the Proposed Transmissible Spongiform Encephalopathies (TSE) Regulations (NI) 2010 - closing date 18 June 2010. *(Consultation document enclosed)*
- 10 Nutt's Corner - Noise Levels. *(Report enclosed.)*

- 11 Litter Order (NI) Order 1994 - Article 20 - Power of District Councils to Obtain Information. (*Report enclosed.*)
- 12 The Dogs (NI) Order 1983. (*Report enclosed.*)
- 13 Grant of Entertainment Licences - June 2010. (*Report enclosed.*)

## **TENDERS**

- 14 To Award Tender for Supply and Delivery of Wheeled Refuse Containers etc- Ref. PM/TEN/043 (*Report enclosed.*)