



Ref: DMcC/BR

17th February 2010

To: Chairman - Councillor S Nicholl
Vice-Chairman - Alderman S Dunlop

Alderman - R J Loughran
Councillors - T Clarke, A D Cochrane-Watson, H Cushinan,
B Graham, O Keenan, A Lawther, A M Logue,
M Lucas, D Ritchie

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Development and Leisure Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, 50 Stiles Way, Antrim** on **Thursday 25th February 2010** at **10.00am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries.

Yours sincerely

David McCammick
Chief Executive



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17th February 2010

To: Alderman - M Rea
Councillors - A K Brady, T Burns, D Ford, D Kinahan,
P Lewis, J Smyth

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Development and Leisure Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, 50 Stiles Way, Antrim** on **Thursday 25th February 2010** at **10.00am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries.

Yours sincerely

David McCammick
Chief Executive

DEVELOPMENT AND LEISURE COMMITTEE MEETING
THE ROUND TOWER CHAMBER, ANTRIM CIVIC CENTRE
THURSDAY 25TH FEBRUARY 2010 AT 10.00 AM

A G E N D A

1. Apologies.

PRESENTATIONS

2. GVA Grimley - Development Option for Antrim Town (Gavin Amos and Ian Griffiths to be in attendance) ED/92
3. Antrim Show (John Herron, Secretary will be in attendance) E/7 (b)

REPORTS

DEVELOPMENT

4. Randalstown Local Information Office (report enclosed) T/25 (e) (i)
5. Antrim Boat Race at the Lough Shore Park (report enclosed) T/70
6. North East Partnership: New Governance Proposals (report and draft terms of agreement enclosed) ED/106
7. **In Confidence:** Country Lifestyle Festival 2010: Request for sponsorship (report enclosed) E/29

CULTURE AND COMMUNITY

8. Transfer of Funding for Local Arts under the Review of Public Administration (report and letter enclosed) A/21, A/14
9. Women's Aid – Antrim Property Development Scheme (report enclosed) S/1 (a) (xxi)

RECREATION

10. Service Contract for Antrim Forum Fitness Equipment Contract Review (report enclosed) F/43 (b)
11. Active Communities (report enclosed) O/22 (e) (i)
12. Crumlin Community and Recreation Facilities (report and maps enclosed) S/5 (b) (iii)
13. Ice Cream and Soft Drinks Vendor for Borough of Antrim Peace Park (report enclosed) O/114
14. Inquiry Into Participation in Sport and Physical Activity (report and letter enclosed) R/24

15. Olympics 2012 (report enclosed) E/28 (a)
16. Flood Damage to Section of Lough Shore Trail – NCN Route 94 (report and map enclosed) RD/CR/43
17. Naming of Synthetic Pitch at Antrim Forum (report enclosed) S/2 (e) (i)
18. **In Confidence:** Crumlin United – Capital Grant (report enclosed) 0/101, S/1 (a) (ii)

POLICY AND STRATEGY

19. Proposed Facility Closures April 2010 – March 2011 (report enclosed) g/105

BUSINESS PERFORMANCE

LEGAL MATTERS

TENDERS

20. Tender for Community Centre Refurbishments works at Muckamore, Neillsbrook, Parkhall and Crumlin (delegated powers) CS/1, CS/3, CS/4, CS/5

CORRESPONDENCE

21. (a) **Requests for assistance:**
 1. Golfing Union of Ireland (Ulster Branch) (corporate application form attached) G/8
 2. Northern Ireland Commonwealth Games Council (corporate application form enclosed) G/8
- (b) Letter from Sport NI regarding concern for funding (letter enclosed) 0/22 (a)

ANY OTHER RELEVANT BUSINESS which the Chairman considers Important.