



Ref: DMcC/BR

8th March 2010

To: Chairman - Councillor S Nicholl
Vice-Chairman - Alderman S Dunlop

Alderman - R J Loughran
Councillors - T Clarke, A D Cochrane-Watson, H Cushinan,
B Graham, O Keenan, A Lawther, A M Logue,
M Lucas, D Ritchie

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Development and Leisure Committee** of Antrim Borough Council will be held in **THE FUNCTION ROOM, ANTRIM FORUM** on **Thursday 25th March 2010** at **10.00am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries.

Yours sincerely

David McCammick
Chief Executive



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8th March 2010

To: Alderman - M Rea
Councillors - A K Brady, T Burns, D Ford, D Kinahan,
P Lewis, J Smyth

Dear Member

NOTICE is hereby given that the Monthly Meeting of the **Development and Leisure Committee** of Antrim Borough Council will be held in **THE FUNCTION ROOM, ANTRIM FORUM** on **Thursday 25th March 2010** at **10.00am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate Members' enquiries.

Yours sincerely

David McCammick
Chief Executive

DEVELOPMENT AND LEISURE COMMITTEE MEETING
THE FUNCTION ROOM, ANTRIM FORUM
THURSDAY 25TH MARCH 2010 AT 10.00 AM

A G E N D A

1. Apologies.

PRESENTATIONS

2. Antrim Show Committee (James Clements, Chairman, and John Herron, Secretary, to be in attendance) (report enclosed) (**Delegated Powers**) E/7 (b)
3. Antrim and Crumlin Environmental Improvement Scheme initial designs (Stuart Anderson and Donald Malomo-Paris to be in attendance) (report enclosed)
ED/92 (m), ED/92 (d) (ii)

REPORTS

DEVELOPMENT

4. Proposed Village Renewal Facilitator – request for match funding (report enclosed)
ED/143
5. **Commercial In Confidence:** Country Lifestyle Festival Request for Sponsorship (report enclosed) E/29

CULTURE AND COMMUNITY

6. Musicians of Antrim District Development (MADD Enterprises Ltd) (report enclosed)
A/21, A/42
7. Events Grant Schemes 2010 (report enclosed) R/7 (a), T/11, CS/209
8. Pricing – New Facilities - Muckamore Community Centre Pricing Policy 2010/11 (report enclosed) M/14
9. Naming the Courthouse (report enclosed) ED/28 (x)
10. Community Centre Review Update (report enclosed) CS/8

RECREATION

11. Photo Finish - Antrim Stadium (report enclosed) F/6, RD/SD/2
12. Tardree Trail Race 2010 (report enclosed) RD/CR/43
13. Caribbean Health Suite Refurbishment, Antrim Forum (report enclosed) F/21

14. Contract – Steeple and Muckamore Playgrounds (outline report enclosed, full report to follow) S/2 (g) (x), S/2 (g) (xi)

POLICY AND STRATEGY

BUSINESS PERFORMANCE

LEGAL MATTERS

TENDERS

15. Tender for Ice Cream and Soft Drinks Franchise at the Borough of Antrim Peace Park (report enclosed) (Delegated Powers) 0/114
16. Tender for the Provision of Security Services from Environmental Services(report enclosed)

CORRESPONDENCE

17. Requests for assistance G/8
 - (a) North Eastern Education and Library Board Music Service (Corporate Application attached).
 - (b) Northern Ireland National Schools, Community and Club Cheerleading Championships (Corporate Application attached).
 - (c) Shane's Castle Vintage Steam Group (Corporate Application attached).
 - (d) Old Bleach Bowling Club (Corporate Application attached).

ANY OTHER RELEVANT BUSINESS which the Chairman considers Important.