



Ref: DMcC/DW

8 April 2010

To: Chairman - Alderman M Rea
Vice-Chairman - Alderman R J Loughran

Alderman - S Dunlop
Councillors - A K Brady, A D Cochrane-Watson,
B Graham, O C J Keenan, A A Lawther,
A Logue, M Lucas, D Ritchie, J Smyth

Dear Member

NOTICE is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 15 April 2010** at **10.00 am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

David McCammick
Chief Executive



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**To: Councillors - T A Burns, T Clarke, H Cushinan, D Ford,
D Kinahan, P Lewis, S Nicholl,**

Dear Member

NOTICE is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 15 April 2010** at **10.00 am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

A handwritten signature in black ink, appearing to read 'D McCammick', is written over a horizontal line.

David McCammick
Chief Executive

ENVIRONMENT & BOROUGH SERVICES COMMITTEE MEETING

Thursday 15 April 2010 at 10.00 am

The Round Tower Chamber, Antrim Civic Centre

A G E N D A

- 1 Apologies.

PRESENTATION

- 2 Presentation by Mr Philip Bartram of ASDA.
- 3 Environmental Youth Speak – Attendance by Anna Mayrs from Antrim Primary School. (Report Enclosed)

HEALTH AND WELL-BEING

OPERATIONAL SERVICES

- 4 Supply and Delivery of Wheeled Refuse Containers, Kerbside Boxes, Bottle Banks, Home Compost Units, Kitchen Caddies and Compostable Kitchen Caddy Liners Tender Report. (Report and arc21 Tender Report enclosed)
- 5 Purchase of Wheeled Bins, Recycling Containers and Kitchen Caddy Liners. (Report enclosed)
- 6 Cleansing Update. (Report enclosed)

PROPERTY SERVICES

- 7 Translink Ulster in Bloom. (Report enclosed)
- 8 Removal of Graffiti.
- 9 Geothermal Energy Initiative – Strategy Alliance. (*March Confidential Report enclosed with Verbal Update to be given at Committee.*)
- 10 Bus Shelters – Mr Hugh Grant, representative of Clear Channel will be in attendance to address Members' questions.

ENVIRONMENTAL HEALTH

- 11 Consultation Report: Draft Clean Neighbourhoods and Environment Bill (NI). (Consultation document previously circulated enclosed - Full Powers granted to Committee to respond.)
- 12 Ear Piercing Registration. (Report enclosed)
- 13 Contravention of Antrim Borough Council Bye-Laws Pertaining to the Consumption of Intoxicating Liquor in Designated Places. (Report enclosed)
- 14 The Dogs (Northern Ireland) Order 1983. (Report enclosed)
- 15 Minutes of the Bonfire Sub Committee held on 24 February 2010. (Copy enclosed)

BUILDING CONTROL

- 16 Naming of Housing Development at Toomebridge. (Report enclosed)
- 17 Naming of Housing Development at New Street, Randalstown. (Report enclosed)

