



Ref: DMcC/KS

11 March 2010

**To: Chairman** - **Alderman M Rea**  
**Vice-Chairman** - **Alderman R J Loughran**

**Alderman** - **S Dunlop**  
**Councillors** - **A K Brady, A D Cochrane-Watson,  
B Graham, O C J Keenan, A A Lawther,  
A Logue, M Lucas, D Ritchie, J Smyth**

Dear Member

**NOTICE** is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 18 March 2010** at **10am** for the transaction of business as listed on the Agenda.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

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**David McCammick**  
Chief Executive



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11 March 2010

**To: Councillors - T A Burns, T Clarke, H Cushinan, D Ford,  
D Kinahan, P Lewis, S Nicholl,**

Dear Member

**NOTICE** is hereby given that a Meeting of the **Environment and Borough Services Committee** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, Antrim** on **Thursday 18 March 2010** at **10am** for the transaction of business as listed on the Agenda.

As a Non-Committee Member you may of course attend but on the basis that you would not have any voting rights.

Please note that a member of staff can be available on request prior to or following the meeting to facilitate members' enquiries.

Yours sincerely

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**David McCammick**  
Chief Executive

# **ENVIRONMENT AND BOROUGH SERVICES COMMITTEE MEETING**

**Thursday 18 March 2010 at 10am  
The Round Tower Chamber, Antrim Civic Centre**

## **A G E N D A**

- 1 Apologies.

### **HEALTH AND WELL-BEING**

- 2 Letter from Enhancing Care of the Homeless [ECHO]. *(Enclosed)*

### **OPERATIONAL SERVICES**

- 3 Missed Bin Procedure. *(Report Enclosed)*
- 4 Street Sweepings Treatment Contract. *(Report Enclosed)*
- 5 Food Waste Collection Service to Rural Properties. *(Report Enclosed)*
- 6 Cleansing Update. *(Report Enclosed)*

### **PROPERTY SERVICES**

- 7 Geothermal Energy Initiative - Strategic Alliance. *(Verbal Update)*
- 8 Bus Shelters - update. *(Report & List of existing shelters Enclosed)*

### **ENVIRONMENTAL HEALTH**

- 9 To seek Full Powers for Committee to respond to Consultation on Draft Clean Neighbourhoods and Environment Bill, closing date 23 April 2010. *(Report & Documentation Enclosed)*
- 10 Minutes of Bonfire Sub-Committee Meeting - 20 January 2010. *(Enclosed)*
- 11 The Dogs (Northern Ireland) Order 1983 - Article 29. *(Report Enclosed)*

### **BUILDING CONTROL**

### **TENDERS**

### **CORRESPONDENCE**

**ANY OTHER RELEVANT BUSINESS** which the Chairman considers important