



Ref: DMcC/MA

30 March 2010

To: **All Council Members**
cc *Press*

Dear Member

NOTICE is hereby given that the **Monthly Meeting** of Antrim Borough Council will be held in **The Round Tower Chamber, Antrim Civic Centre, 50 Stiles Way, Antrim** on **Thursday 8 April 2010 at 2.00 pm** for the transaction of business as listed on the Agenda.

Yours sincerely

A handwritten signature in black ink, appearing to read "D McCammick".

David McCammick
Chief Executive

MONTHLY MEETING OF COUNCIL

Thursday 8 April at 2.00 pm
The Round Tower Chamber, Antrim Civic Centre

A G E N D A

- 1 Apologies.
- 2 To confirm and sign Minutes of Council Meeting held on 11 March 2010. (*Copy enclosed.*)
- 3 To confirm and sign Minutes of Community Planning Committee Meeting held on 11 March 2010. (*Copy enclosed.*)
- 4 To confirm, present, adopt and sign Minutes of Environment and Borough Services Committee Meeting held on 18 March 2010. (*Copy enclosed.*)
- 5 To confirm, present, adopt and sign Minutes of Resources Committee Meeting held on 18 March 2010. (*Copy enclosed.*)
- 6 To confirm, present, adopt and sign Minutes of Development and Leisure Committee Meeting held on 25 March 2010. (*Copy enclosed.*)
- 7 To confirm and sign Minutes of Public Services Committee Meeting held on 25 March 2010. (*Copy enclosed.*)
- 8 Legal Matters.
- 9 Tenders -
To appoint 2 Members to open tenders for Catering and Bar Services at Old Courthouse, Antrim - Ref PM/TEN/059.
- 10 NILGA.
- 11 Correspondence.
- 12 Any Other Relevant Business that the Mayor considers Important.