

ANTRIM BOROUGH COUNCIL

Minutes of the proceedings of a Meeting of the **Community Planning Committee** of Antrim Borough Council held in The Round Tower Chamber, Antrim Civic Centre, 50 Stiles Way, Antrim on **Thursday 8 April 2010** at **3.00 pm**.

In the Chair : Councillor P Lewis

Members Present : Aldermen -

S Dunlop
R J Loughran

Councillors -

A K Brady
H J Cushinan
D Ford
M Lucas
S Nicholl
J Smyth

In Attendance : Chief Executive
Committee Secretary (*M Aiken*)

Apologies : Alderman M Rea

Councillors -

B Graham
D Kinahan
A A Lawther
A Logue
D Ritchie

Transition Committee Minutes of 9 March 2010 -

**REVIEW OF PUBLIC
ADMINISTRATION**

NOTED: Minutes of the Transition Committee Meeting held on 9 March 2010, copies of which had been circulated.

Clanmil Communiqué

CORRESPONDENCE

NOTED: receipt of Clanmil Communiqué Winter 2010 Issue 2.

Impact of Private Tenancies Order - 'Building Sound Foundations' A Strategy for the Private Rented Sector

AGREED:

- 1 correspondence from the Department for Social Development to be copied to Members, and
- 2 representation be sought from the Northern Ireland Federation of Housing Associations on their perspective of the new arrangements and the likely improvements for standards within social housing.

Living Matters : Dying Matters - A Palliative and End of Life Care Strategy for Northern Ireland

AGREED: that representation be sought from the Department of Health, Social Services and Public Safety regarding the Palliative and End of Life Care Strategy for Northern Ireland which was launched on 18 March 2010.

NOTED: publications by the Department of Health, Social Services and Public Safety -

- 1 public consultation commenced 31 March 2010 on the Continuing Need for a Controlled Activity Category in the Government's Vetting and Barring Scheme in Northern Ireland, England and Wales;
- 2 Guidance on 'Adult Safeguarding in Northern Ireland - Regional and Local Partnership Arrangements'.

There being no further business the Meeting concluded at 3.10 pm.

Mayor

Chief Executive

Date
