

SCHEDULE OF COMMITTEE MEMBERSHIP/CHAIRMEN/VICE-CHAIRMEN 2011-2012

| Mayor - Councillor Paul Michael Deputy Mayor - Councillor Roy Thompson | | SF | SDLP | DUP | UUP | SF | DUP | DUP | ALL | ALL | DUP | SF | SDLP | SF | UUP | UUP | UUP | UUP | SDLP | DUP | |
|---|---|------------------|---------------|----------------|-------------------------|-------------------|-------------------|---------------|-------------|---------------|------------|------------------|-----------------------------|-----------------|---------------|-------------------|---------------------|-----------------|------------------|---------------|--------|
| 5 DUP 5 UUP 4 SF 3 SDLP 2 All | Key: Member Chairman Vice-Chairman * Reserve N Nominated | Brady, Anthony K | Burns, Thomas | Clarke, Trevor | Cochrane-Watson, Adrian | Cushinan, Henry J | Dunlop, Sam (Ald) | Graham, Brian | Kelly, Neil | Lawther, Alan | Lewis, Pam | Logue, Annemarie | Loughran, Bobby (R/J) (Ald) | Maguire, Noel A | Michael, Paul | Rea, Mervyn (Ald) | Ritchie, Drew (Ald) | Swann, Roderick | Teggart, Grainne | Thompson, Roy | TOTALS |
| STANDING COMMITTEES | | | | | | | | | | | | | | | | | | | | | |
| Community Planning Committee (pm - immed after Council) | | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | 19 |
| Development and Leisure Committee (10.00 am) | | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | 12 |
| Environment and Borough Services Committee (10.00 am) | | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | 12 |
| Public Services Committee (2.00 pm) | | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | 19 |
| Resources Committee (2.00pm) | | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | 12 |
| Agriculture and Rural Development Committee | | | | | | | | | | | | | | | | ● | | | | | 1 |
| Airport Consultative Forum (BIA) | | | | | | | | | | | | | | | | ● | | | | | 1 |
| Antrim Borough Arts and Heritage Committee | | | | | ● | | | ● | ● | | | | ● | ● | | | | | | | 5 |
| Antrim Borough Community Safety Partnership | | ● | | | | | | ● | ● | ● | | | | | | ● | | ● | | | 5 |
| Antrim Borough Countryside Recreation Forum | | | | | | | | | ● | | | | | | | ● | | | | | 2 |
| Antrim and District Road Safety Committee | | ● | | | ● | | | ● | ● | | | | ● | | ● | | ● | | | | 7 |
| Antrim District Citizens' Advice Bureau | | | ● | | | | | | | | ● | | | | | | | | | | 2 |
| Antrim Enterprise Agency, Board of | | | | | ● | | | | | | | | ● | | | | | | | | 2 |
| Antrim Home Accident Prevention Group | | | | | | | | ● | | | | | | | | | | | | | 1 |
| Antrim Policing and Community Safety Partnership (prov wef 1 April 2012) | | ● | | ● | | | | ● | ● | | | | ● | | ● | ● | | ● | ● | | 10 |
| Antrim Sports Advisory Association | | | | | | | | ● | ● | | | | | | | | ● | | | | 3 |
| Antrim Towns Development Co Ltd | | | | | ● | | | ● | ● | | | | ● | | | | | | | | 3 |
| Arc21 - Eastern Region Waste Management Group Forum | | | * | | | | | | ● | | | | | | ● | | | | | | 2+1 |
| Arts Care Committee, Antrim Area Hospital | | | | | | | | | | | | | | | | | ● | | | | 1 |
| Belfast Hills Partnership | | | | | | | | | | | | | | | | | | | | ● | 1 |
| Centre of Excellence for Athletics | | | | | | | ● | | ● | | | | | | | | | | | | 2 |
| DPP - Antrim District Policing Partnership | | | | ● | ● | | ● | ● | ● | ● | ● | ● | ● | | ● | ● | | | | | 10 |
| Events and Festivals Advisory Panel | | | | | ● | | | ● | ● | | | ● | ● | | | | | | | | 5 |
| Forum for Local Government and the Arts | | | | | | | | ● | | | | | | | | | | | | | 1 |
| Local Government Partnership on Traveller Issues | | | | | | | | | | | | | ● | | ● | | | | | | 2 |
| Lough Neagh Partnership Ltd, Board of | | | | | | ● | | | | | | | | | | | | | | | 1 |
| National Association of Councillors | | | ● | | ● | ● | | | | | | | | | | | | | | ● | 4 |
| NILGA - NI Local Government Association | | | ● | | | ● | | | | ● | | | | | | | | ● | | ● | 5 |
| Northern Corridor Railways Group | | | ● | | | | | | | ● | | | | | | | | | | | 2 |
| North Eastern Education and Library Board (from Summer 2010) | | | | ● | | | | | | | | | | | | | | | | ● | 1 |
| North Eastern Group Building Control Committee | | | ● | | | | | | | * | | | | | | | | | ● | | 2+1 |
| North East Partnership | | | | | ● | | ● | | | | | | | | | | | | | | 2 |
| Northern Group Environmental Health Committee | | | | | | | | ● | * | | | | | | | ● | | | | | 2+1 |
| Northern Ireland Amenity Council | | | | | | | | | | | | | | | | | | | | ● | 1 |
| Northern Ireland Housing Council | | | | | | | | | | | | | ● | | | | | | | | 1 |
| Peace III - Partnership Board | | | | | | | | | | | | | ● | | | | ● | ● | | | 3 |
| - Statutory Joint Committee | | | | | | | | | | | | | | | | | ● | ● | | | 2 |
| Reserve Forces and Cadets Association for NI | | | | | | | | | | | | | | | ● | | | | | | 1 |
| Rural Development Programme - Local Action Group (GROW) - Statutory Joint Cttee | | | | ● | | ● | | | | | | ● | | ● | | | | | | ● | 3 |
| Somme Advisory Council | | | | | | | | | | | | | | | | ● | | | | | 1 |
| Transition Committee | | | | | | | | | | | | | | | | | | | | | |
| Warmer Home (Formerly Fuel Poverty) | | | ● | | ● | | ● | | | ● | | ● | ● | | | | | | | | 6 |